**LINDALE AND NEWTON IN CARTMEL PARISH COUNCIL**

**MONTHLY PARISH COUNCIL MEETING AT 7.30 PM WEDNESDAY 29th JUNE 2022 LINDALE VILLAGE HALL**

**AGENDA ITEMS 1-3**

Standard agenda items re apologies, approval of minutes of last meeting, chairs announcements and declaration of interest and public participation.

**AGENDA ITEM 4 CHAIRS ANOUNCEMENTS:**

**AGENDA ITEM 5) PUBLIC PARTICIPATION/QUESTIONS OR CONCERNS RELATING TO ITEMS ON THE AGENDA.**

**AGENDA ITEM 6) CLERKS REPORT**

**a**) Localism Act 2011 to receive Declarations of Interest/applications for Dispensation

 The clerk to report any requests received since the previous meeting for dispensations to speak and\or vote on any matter where a member has a disc losable pecuniary interest.

**CLERKS REPORT CORRESPONDENCE UP TO 14/04/2022**

 **N.B. All essential correspondence has been circulated to members when received.**

**this includes updates from nalc, calc, ccc and sldc, ldnpa and other relevant correspondence as specified below**

**If you require copies of any of the above, please contact me prior to the meeting.**

|  |  |  |
| --- | --- | --- |
| **Correspondence received from** | **Details of correspondence** | **Action taken** |
| **CALC** | Civility and Respect Project-News Release - New LINK service wins the regional Excellence in Primary Care and Community Care Award-Increase in Drugs related deaths-New Unpaid Opportunity - Community Climate Champion - Deadline 6th July--Cumbria Community resilience Group - CCRG: Cost of living social media toolkit- FLD Ensuring that the need for Common Land consent is not ignored.-Election of Parish Member to the Lake District National Park Authority Central and South East Distinctive Area - only 1 nomination-Private Members' Ballot - Local Electricity Bill.(Limited information)-Locum Clerk arrangements-Invitation to CALC 'Together With Refugees' Countywide Forum for Cumbria Town and Parish Councils representatives: Register your attendance.**-**Street Naming and Numbering Addressing Guidance and Policy. | Noted and Circulated |
| **Different Strokes** | Project update, almost completed. Chair to visit site to check. | IM visited all in order |
| **CCC and CCC****County Councillor****And CCC Area Support Team** | - Community defib signs now in place for Newton- County updates regarding COVID 19 -Cumbria Resilience Group update-LGR Updates/Newsletters- Play area Inspection Training-Year-end accounts training notes pack | Circulated |
| **SLDC** | * Various News releases from Fraser Robertson.
* COVID updates
* Play Area Inspection report
* Password update for list of electors/updated list of electors,
 | Circulated |
| **LDNPA** | * Weekly updates of planning decisions
* 3 x Planning applications/Clerks Delegated Powers May 22
* Response from Julie Birkett regarding notifying neighbours of Enforcement Breach appeal ( Brocka)
 | Planning agenda item/NotedCirculated |
| **Highways** | Sunday working A590 Backbarrow until 8th July 22 |  |
| **Invoices for payment** | Enmanuel EstevezDean ShawMUV Domain ChargeBarkers – removal of treeWonderwall – New notice boardEast of Eden – Toilet suppliesAllmitee Ltd- Deep clean of toiletsBHIB renewal instructions acknowledgement | Invoices paid |
| **Annette Hennesey**  | Requesting confirmation of G Wightman as PC representative on NVH Committee | Replied |
| **Privy Council Office** | * Burial Notice Order - St Paul's Churchyard, Lindale and Newton in Cartmel, Lindale, Grange-over-Sands, Cumbria
 | Circulated |
| **Dobson****Allmite Ltd** | * Correspondence for deep clean of toilets and ongoing cleaning and rubbish bin emptying.
 | Circulated |
| **Paul Crewdson Head of Business Lakeland Audi** | * Confirmation that the VW Polo and Nissan Duke belong to emloyees, other vehicles unknown to them
 | Noted |
| **Consultations** | * None
 |  |
| **Correspondence requiring action** |  |
| **Sylvia Woodhead** | Response from EA re flooding.Preservation of Early Purple orchidsConcerns about dispensing with Tree Warden role. | Response sent agreed with ChairDraft response awaiting approval from Chair |
| **Sylvia Woodhead****Karen Lester** **David Jackson** | Misl emails/Comments to HM Planning Inspectorate re Brocka Enforcement appeal | Circulated and considered alongside PC submission |
| **Heather McClure** | Misl photos and reports of unneighbourly parkingSL/2021/0991 Land adjacent Bridge House Land off Manorside Flookburgh GRANGE-OVER-SANDS **/**Impact on infrastruction/highways in Lindale | Draft letter to Principal Underley School awaiting approval from Chair |
| **Other matters**  |  |
| None |  |
| **N.B. All above emails requiring action circulated to members** |  |

**b) Correspondence received since 23rd June 2022** This will be reported at meeting

**c) Matters arising from last meeting:** - None

**d) To note Parish Council Representatives Reports: -** None

**e) Parish Council Consultations: -** See Correspondence as above - None

**f) Grange Now /Quarterly Field Broughton newsletter August**

**g) Planning applications Approved and Refused and other ongoing planning issues.**

**APPROVED: - 7/2022/5119 2 The Yard, Newton-** Proposed extensions to dwelling

[**7/2022/5156**](https://www.lakedistrict.gov.uk/swiftlg/apas/run/WPHAPPDETAIL.DisplayUrl?theApnID=7/2022/5156&backURL=%253Ca%2520href%253Dwphappcriteria.display%253FpaSearchKey%253D1774740%253ESearch%2520Criteria%253C%252Fa%253E%20%3E%20%3Ca%20href%3D%27wphappsearchres.displayResultsURL%3FResultID%3D2894500%2526StartIndex%3D1%2526SortOrder%3Drgndat%3Adesc%2526DispResultsAs%3DWPHAPPSEARCHRES%2526BackURL%3D%253Ca%2520href%253Dwphappcriteria.display%253FpaSearchKey%253D1774740%253ESearch%2520Criteria%253C%252Fa%253E%27%3ESearch%20Results%3C%2Fa%3E) **Bowes Lodge, Witherslack.** Proposed Change field use from sole agriculture grazing of sheep to mixed use for horses (**Witherslack and Ulpha and Meathop parish, EA and CCC highways have no objections)**

**7/2021/6053 Wilson House Farm, Kendal Road, Lindale –** Erection of bridge over River Winster to serve approved businesses.

**REFUSED:** None

**WITHDRAWN –**None

**APPLICATIONS PENDING APPROVAL BY LDNPA: -**

**7/2021/5883 Part-retrospective application for the siting of a caravan for the purpose of storage of building and trade products (Class E), removal of works cabin from the land, boarding up of existing caravan openings and planting of native hedgerow** -Land west of Stripe Lane, Kendal Road, Lindale

**7/2021/5532 (S73 (Amend/Delete Condition) Hadwin’s House (former Lindale Inn), Lindale, Grange-over-Sands**

Change of use from public house to car sales and office including demolition and part re-build, car parking, landscaping and drainage works without compliance with condition no. 2 imposed on planning permission ref. 7/2018/5782; namely alterations to hard landscaping throughout the site; and alterations to the building including changes to fenestration, roof lights, air conditioning units and cladding.

**APPEALS:-**

**7/2021/5075 Land South of Holme Crag, Lindale –**Applicants have appealed against refusal

**APPEALS AGAINST INFORCMENT NOTICE** – See planning agenda item

**NOTICE OF INTENTION: -**None, PROPERTY **RE-NAMING**: None, ENFORCEMENT**:** Brocka – See Planning agenda item notes.

**AGENDA ITEM 60FINANCE REPORT - Consider the finance report as at 23rd June 2022**

**Summaries - CASH ON HAND AT 23rd June 2022**

**General Fund £40361.51**

**Recreation Ground Furness Building Soc £1424.75**

**Apprentices Fund Barclays £316.85**

**John Wilkinson Monument £4821.27**

**Toilet Maintenance Fund £5172.58**

**VAT from 01/04/22 £1470.41**

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| --- | --- | --- | --- | --- |
| **Date** | **Chq nos** | **Details** | **Amount****inc. VAT** | **VAT** |
| 23/04/2022 | 102574 | E E Santos Parish Greens April | 531.25 |  |
| 26/04/2022 | 102575 | D Cowperthwaite Clerk April Sal | 453.27 |  |
| 26/04/2022 | 102576 | HMRC PAYE April | 113.20 |  |
| 26/04/2022 | 102577 | SLDC Monthly Play area Inspections 2022 | 442.16 | 73.69 |
| 26/04/2022 | 102578 | CALC subs 2022/23 | 223.50 |  |
| 26/04/2022 | 102579 | BHIB Parish Ins Policy | 1319.91 |  |
| 03/05/2022 | 102580 | Dean Shaw Recreation ground | 562.50 |  |
| 03/05/2022 | 102581 | CALC Year end Finance Training Course | 20.00 |  |
| 17/05/2022 | 102582 | E E Santos Parish Greens May | 531.25 |  |
| 23/05/2022 | 102583 | Wonderwall New notice board Newton | 236.40 |  |
| 24/05/2022 | 102584 | cancelled | 0.00 |  |
| 31/05/2022 | 102585 | Joel Davenport Bus shelter Newton | 18.00 |  |
| 31/05/2022 | 102586 | D Cowperthwaite Clerk May Sal | 453.27 |  |
| 31/05/2022 | 102587 | HMRC PAYE May | 113.20 |  |
| 06/06/2022 | 102588 | Allmite Ltd Toilets deep clean | 720.00 | 120.00 |
| 13/06/2022 | 102589 | I G Knowles Wilkinson Maintenance | 40.00 |  |
| 13/06/2022 | 102590 | Dean Shaw Recreation ground | 562.50 |  |
| 13/06/2022 | 102591 | Water Plus Ltd | 29.30 |  |
| 13/06/2022 | 102592 | Refund R Armstrong toilet supplies | 171.68 | 28.61 |
| 15/06/2022 | 102593 | MUV Domain name renewal | 30.00 |  |
| 22/06/2022 | 102594 | E E Santos Parish Greens June | 606.25 |  |
| 22/06/2022 | 102595 | H Barker (Timber and Transport) Ltd | 180.00 | 30.00 |

**Bank Charges:**

|  |  |  |
| --- | --- | --- |
| **Date** | **Details** | **Amount** |
| 05/05/2022 | Monthly bank charges | 1.66 |
| 05/06/2022 | Monthly bank charges | 1.66 |

**Receipts**

|  |  |  |
| --- | --- | --- |
| **Date** | **Details** | **Amount** |
| 31/12/2021 | Interest Toilet Maintenance Account Active Saver | 0.50 |
| 27/04/2022 | SLDC Annual Precept 2022/23 | 17395.00 |

a) **Cheques for ratification. See attached Finance report.**

**b) Report on year end budgets for 2021/22 extended until till next meeting**

**c) Internal Auditor’s Report for year end 31/3/2022 extended until till next meeting**

**d) Review of Effectiveness of Internal/financial controls in accordance with Financial Regulation Requirements and Internal Auditors Report extended until till next meeting**

**e) Approval of Annual Governance and Accounts Return Accounts 2020/21 in respect of Sections 1 and 2 and 3 Annual Governance and Annual Accounts Return, Commencement of Electors Rights to inspect accounts.**

**AGENDA ITEM 7– PLANNING APPLICATIONS TO BE RATIFIED UNDER CLERKS DELEGATED POWERS AND/OR CONSIDERED**

**REPORT AND RATIFICATION OF PLANNING APPLICATIONS DEALT WITH UNDER CLERK’S DELEGATED POWERS SINCE LAST MEETING**: -

**7/2022/5238 at 22, Lingarth, Lindale, Grange-over-sands** Internal alterations, new roof with raised ridge, loft conversion and dormer.

**7/2021/5879 at Hill View, Newton In Cartmel, Grange-Over-Sands,** 2 storey rear extension forming extended bedroom to 1st floor and study to ground floor.

**7/2022/5296 at Sunset Cottage, Bell Hill, Lindale, Grange-Over-Sands** Replacement of existing timber kitchen window with taller UVPC window.

All Supported –recommend approval Parish Council to ratify decisions.

**NEW PLANNING APPLICATIONS RECEIVED TO BE CONSIDERED BY PARISH COUNCIL: -** None

**Amended plans: -** None

**Other Planning matters:**

**- Land at Brocka - Enforcement notice E/2020/0337 served 25/2/2022 and new Investigation for enforcement case opened 2/3/22 regarding tipping on left hand side of main drive at Brocka**

**Land at Brocka -** Enforcement notice E/2020/0337 served 25/2/2022.

**ACTION:-** Members to ratify submission requesting HM Planning Inspectorate to uphold enforcement action based on previous comments and strong local feeling. Submitted by Cllr Armstrong 22/06/2022.

**-Development adjacent to Rubens Orchard-** Cllr Armstrong to report.

**-Lloyds BMW landscaping** - 5 or 6 of the trees planted in respect of Planning Application No 7/2017/5539 have died and related issues. Reported again to LDNPA to take action. FU March 22

**AGENDA ITEM 8) ENVIRONMENT**

**NEW-** SEE BELOW UNNEIGHBOURLY PARKING

**ONGOING MATTERS OUTSTANDING: -**

**Complaint about local business establishment (Circulated to members)**

Parking/neighbourliness and refuse problems

– Email sent to company Head Office, no response at this time.

- Draft email to Principal of Underley School Group to be approved by Chair, June 2022

Update from complainant June 2022 in response to complaint submitted to CCC Highways (circulated)

**Flooding/culvert by Lake Audi development –** Email and photos from Sylvia Woodhead circulated to all members.

-Details emailed to EA and LDNPA. Acknowledged by EA. ONGOING

**Blocked gullies** - Steven Pye has reported a number of blocked water gullies via the CCC www. NOTED

**Faded Give Way lines at 5 point junction at Heft** . It is now busier at these junctions now restaurant/pub - reported to CCC ref EI/915

**TRIANGE on road by Slip road Tower Cottages,** Lindale. Still o/s email to Bill Wearing 9/2/22,

**Accident hotspot- Wilson House Bend, Kendal Road, Lindale**

Funding now in place. When the proposals are drawn up, they will be forwarded to Cllr Wearing. Another bad accident car crashed through wall and overturned 1/12/21

**AGENDA ITEM 9) PARISH AREAS: -**

**ROTA -** April Cllr Marwood, May Cllr Maynard, June Cllr Squire, July Cllr Winder, August Cllr Armstrong.

**a) Members report- Report/update regarding parish areas by member completing weekly inspections only issues regarding action or monitoring to be reported.**

**-Parish areas/greens and recreation ground maintenance cutting**

**Parish areas grass cutting-** Review of new contractor arrangements for parish areas and recreation ground. **ACTION:-** Members to ratify extra cuts and agree arrangements for remainder of season.

**b)** Parking in recreation ground car park –Have there been any complaints or issues that need feeding back to Lakeland Audi?

**c) SLDC Inspection report:**

**- Bridge replacement update**

Quote approved and contractor advised to proceed, no start date at this time.

Update Taylor Newton and Hibbert Charity have approved contribution of 50% of cost.

- **Branches to cut back on path from bridge and skateboard park**- Update from Cllr Armstrong, these have now been cut my Enmanuel Santos as appearing on SLDC inspection report again. Ratify cost of £75 for additional work.

**NEWTON–**

**Newton Gardens** *–* Cut back and clearance needed when contractor appointed. **ACTION-**Suggest we obtain a quote for remedial work now contract is in place. Site visit needed to identify priorities for inclusion.

**-Replacement notice board**- Now in place, 50% contribution from NVH committee and they fitted free of charge. Agree PC to fund cost of headers from Sign Express. Cost will be less than £100.

**Newton Councillor Vacancy** – Still vacant

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**AGENDA ITEM 10) PARISH PROJECTS**

**Update of Lindale Community Group/St Paul’s Church:** Cllr Squire.

**Upgrade of Public Conveniences –** Report from Cllr Armstrong and agree arrangements for remainder of summer and ratify decision for cleaning of toilets by Dobsons.

**Repainting of Wilkinson Monument –** All completed awaiting invoice.

**AGENDA ITEM 11) COUNTY COUNCILLOR AND DISTRICT COUNCILLOR REPORTS**

**County Councillor Bill Wearing** –

**District Councillor Gill Gardner** -

**District Councillor Mike Cornah** –

**All meetings to start at 7.30 pm – Next meeting**

**ACTION:- Members to agree change to July 26th 2022 Newton Village Hall to allow Clerk and Internal Auditor time to complete AGAR procedures.**

**Meetings 2022 -NB Newton Tuesday and Lindale Wednesday**

June 29th 2021 at 7.30pm Lindale

July 26th at 7.30pm Newton Change of date

September 7th at 7.30pm Lindale

October 18th 2022 at 7.30pm Newton

November 16th 2022 at 7.30pm Lindale

December 13th 2022 at 7.30pm Finance and Budget Planning Newton