**LINDALE & NEWTON-IN-CARTMEL PARISH COUNCIL**

**Notice of Meeting of Parish Council**

**Dear Councillor**

**You are required to attend meeting of Lindale and Newton-in-Cartmel Parish Council in Newton Village Hall at 7.00 pm on Tuesday 24th January 2023**

**Yours faithfully**

**D Cowperthwaite**

**Clerk, Lindale and Newton in Cartmel PC**

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| **AGENDA**  **1)Apologies: To receive apologies for absence.**  **2) Minutes: To authorise the Chairman to sign the minutes of the Monthly Parish Council meetings held on 16th November 2022 Lindale Village Hall and Finance Committee meeting held in Newton Village Hall on 13th December 2022.**  **3) Chair’s Announcements:**  **i) DECLARATIONS OF INTEREST**  **To receive declarations by elected and co-opted members of interests in respect of items on this agenda.**  **4) Public participation/questions or concerns relating to items on the agenda.**  **5) Clerks Report**  **a) Request for dispensations**  **b) Correspondence received since 19th January 2023 This will be reported at meeting**  **c) Matters arising from last meeting:** - None  **d) To note Parish Council Representatives Reports: -** None  **e) Consultations**  **f) Grange Now October**  **g) Planning applications Approved and Refused and other ongoing planning issues**  **6)**  **Consider the finance report as at 19th January 2023**  **a**) **Cheques for ratification. See attached Finance report.**  b) Members to approve amount of £25910 for precept as agreed at Finance Meeting on 13th December 2022.  c) PFK Little join final audit report AGAR for 2021.22  Members acknowledge significant increase in precept due to increased running costs which have been absorbed by reserves for 2022/23 but is not sustainable moving forward. Running costs need to be funded by precept.  **7) Planning Report**  **a) Report and ratification of planning applications dealt with under Clerk’s delegated powers since last meeting –** None  **b) New planning applications received to be considered by Parish Council:**  **7/2022/5856 Land at Damson Tarn, Back ‘o the Fell Road, Lindale –** Proposed mixed use of land for recreational keeping of horses and livestock, siting of stabling and a storage unit with associated hardstanding.  **7/2022/5806 1 Bell Hill Park, Lindale** - Proposed Alterations and replacement garage.  **Amended plans : -** None  **APPEAL AGAINST ENFORCEMENT NOTICE.**  **Land at Brocka -** Enforcement notice E/2020/0337 served 25/2/2022, PC requested HM Planning Inspectorate to uphold enforcement action based on previous comments and strong local feeling. ONGOING  **Other Planning matters:** See below  **-Lloyds BMW landscaping** - 5 or 6 of the trees planted in respect of Planning Application No 7/2017/5539 have died and related issues. Reported again to LDNPA to take action.  **REFUSED-** None  **WITHDRAWN –**None  **8) ENVIRONMENT: New Highways and Environment issues: -** No new issues raised prior to meeting.  **9) PARISH AREAS:**  **a) Members report- Report/update regarding parish areas by member completing weekly inspections only issues regarding action or monitoring to be reported.**  **b) SLDC Inspection report-** See councillor notes  **c)-New Bridge over beck.** Ongoing Robert Moorhouse constructing.  **d) Parish areas grass cutting**- Review of winter maintenance arrangements.  **e) New Benches** -Report from Clerk regarding proposed specification/cost of sponsored parish benches.  **NEWTON:-**  **Newton Gardens** *–* Update on recent cutback/maintenance.  **Newton Councillor Vacancy** – Still vacant  **10) PARISH PROJECTS:**  **Update of Lindale Community Group/St Paul’s Church:** Cllr Squire.  **Public Conveniences –**  Report from Cllr Armstrong and update on arrangements regarding closure of toilets and repairs/replacement to urinal.  **11) County Cllr Report and District Councillors and Shadow Councillor report**  **12) Next Meeting Wednesday 23rd February 2023 at 7.00pm** | **Chair**  **Chair**  **Chair**  **Chair**  **Clerk**  **Chair/**  **Clerk**  **Chair/Clerk**  **Chair**  **IM**  **LMcC**  **RA**  **RA**  **MS**  **RA**  **Chair**  **Clerk** |